

Reading Plan 2025

Junto con saludarlos, les recordamos que, a partir de marzo, su hijo(a) requerirá una copia digital o física de un libro (ver tabla a continuación), para realizar sus evaluaciones del Plan lector de Inglés 2025.

Este programa es propio de nuestro colegio The Thomas Jefferson STEM School. Todo el curso leerá el mismo texto, y se necesitará, para la lectura domiciliaria, que cada alumno cuente con su propio texto. La forma más fácil y expedita es comprar el libro en formato electrónico.

- Se puede comprar el libro electrónico para leer en un dispositivo tablet (Kindle, iPad, o tablet Android) en el sitio de Amazon.com, donde tiene un valor que fluctúa entre los \$3.000 y \$10.00 pesos aproximadamente.
- Si usted no tiene un dispositivo tipo tablet, también se puede bajar la aplicación Kindle para uso en su computador (vea captura de pantalla) o celular.



Cualquier duda o consulta, favor dirigirse a la profesora de inglés de su hijo(a).

Atentamente,
Departamento de Inglés

1st grade (1st & 2nd Semesters)

Month	Book
May	<i>"Biscuit"</i> by Alyssa Satin Capucilli
June	<i>"What is that? said the cat"</i> by Grace Maccaron
October	<i>"Green Eggs and Ham"</i> by Dr. Seuss
November	<i>"Pete the Cat and the Lost Tooth"</i> by James Dean

2nd grade (1st & 2nd Semesters)

Month	Book
May	<i>"Fancy Nancy at the Museum"</i> by Jane O'Connor
June	<i>"Where the Wild Things Are"</i> by Maurice Sendak
October	<i>"Danny and the Dinosaur"</i> by Sid Hoff
November	<i>"Peter Rabbit"</i> By Beatrix Potter

3th grade (1st & 2nd Semesters)

Month	Book
May	<i>"Fantastic Mr. Fox"</i> Roald Dahl
June	<i>"Flat Stanley"</i> Jeff Brown
October	<i>"Rainbow The Koala "</i> By Remy Lai
November	<i>"The Legend of Spud Murphy. "</i> by Eoin Colfer

4th grade (1st & 2nd Semesters)

Month	Book
May	<i>"Peter & Ernesto: A Tale of Two Sloths"</i> by Graham Annable
June	<i>"Frindle"</i> by Andrew Clements
October	<i>"Esio Trot"</i> by Roald Dahl
November	<i>"The Family Under the Bridge"</i> by Natalie Savage Carlson

5th grade (1st & 2nd Semesters)

Month	Book
May	<i>"The Year I Flew Away"</i> by Marie Arnold
June	<i>"Crenshaw"</i> by Katherine Applegate
October	<i>"The Feather Chase "</i> by Shannon L Brown
November	<i>"I Can Make This Promise"</i> by Christine Day

6th grade (1st & 2nd Semesters)

Month	Book
May	<i>"The Christmas Pig"</i> by J.K Rowling
June	<i>"Hide and Seeker"</i> by Daka Herman
October	<i>"Because of Mr. Terupt"</i> Rob Buyea
November	<i>"The War that Saved My Life"</i> by Kimberly Brubaker

7th grade (1st & 2nd Semesters)

Month	Book
April	<i>"The Lost Library"</i> By Rebecca Stead, Wendy Mass
June	<i>"All Summer Long "</i> By Hope Larson
September	<i>"When You Reach Me"</i> by Rebecca Stead
November	<i>"How to steal a dog"</i> by Bárbara O'Connor

8th grade (1st & 2nd Semesters)

Month	Book
April	<i>"The bridge home"</i> by Padma Venkatraman
June	<i>"A Strange Thing Happened in Cherry Hall"</i> By Jasmine Warga
September	<i>"Dr. Jekyll and Mr. Hyde"</i> By Robert Louis Stevenson
November	<i>"The Crossover"</i> By Kwame Alexander

9th grade (1st & 2nd Semesters)

Month	Book
April	<i>"Number the stars"</i> by Lois Lowry
June	<i>"The Giver "</i> By Lois Lowry
September	<i>"Frankenstein"</i> by Mary Wollstonecraft Shelley
November	<i>"Romeo and Juliet"</i> by William Shakespeare

10th grade (1st & 2nd Semesters)

Month	Book
April	<i>"The Phantom of the Opera"</i> by Gaston Leroux
June	<i>"Around the World in Eighty Days"</i> by Jules Verne
August	<i>"The illustrated man"</i> by Ray Bradbury
November	<i>"To Kill a Mockingbird"</i> Harper Lee

11th grade (1st & 2nd Semesters)

Month	Book
April	<i>"Of Mice and Men"</i> by John Steinbeck
June	<i>"The Midnight Library"</i> by Matt Haig
September	<i>"Northanger Abbey"</i> by Jane Austen.
November	<i>"Journey to the center of the Earth"</i> by Jules Verne

12th grade (1st & 2nd Semesters)

Month	Book
April	<i>"Blackwater I: The Flood"</i> by Michael McDowell
August	<i>"What You Can See from Here"</i> by Mariana Leky